March 2020

## **BA Major in Economics and Major in Aquatic Resources**

|  |                      | Current year of study, ✓ one<br>Sophomore □ Junior □ | e:<br>Senior □ |  |
|--|----------------------|--|----------------|--|
| Student ID Number Last   | t Name               | Given Names  |                |  |
| E-mail Phone   |                      | Date   |                |  |
| Page 2 must also be submitted.  NOTE: At least 36 credits of 300/4 | 00 level courses are | required in the overall pattern.                     |                |  |
| MAJOR SUBJECT (Subject A) – 36 (                                   | Credits              |  |                |  |
| (1) 🗆  |                      | (4)  |                |  |
| (2) 🗆  | <del></del>          | (5) 🗆  |                |  |
| (3) 🗆  | <del></del>          | (6) 🗆  |                |  |
| PAIR ONE (Subject B) – 12 Credits                                  | PAIR TWO (Subje      | ect C) – 12 Credits PAIR THREE (Subject D) – 1       | 2 Credits      |  |
| (1) 🗆  | (1) 🗆                | (1) 🗆  |                |  |
| (2)  | (2) 🗆                | (2)  |                |  |
| OTHER REQUIRED COURSES AND   | DELECTIVES – 48 C    | redits   |                |  |
| (1) □ AQUA 100   |                      | (5)  |                |  |
| (2)  |                      | (6) 🗆  |                |  |
| (3) □ AQUA 400 / 450   |                      | (7) 🗆  |                |  |
| (4) □ BSAD 101 /   |                      | (8) 🗆  |                |  |
|  |                      | (9)   AQUA 325 (non-credit)                          |                |  |
|  |                      | FOR OFFICE USE ONLY                                  |                |  |
| <u>NOTES</u>   |                      |  |                |  |
|  |                      | Chair of Economics Date                              | <del></del>    |  |
|  |                      | Coordinator of Aquatic Resources Program             | Date           |  |
|  |                      | Averages: Fresh Soph Juni                            | or             |  |
|  |                      | Approved Not Approv                                  | 'ed            |  |
|  |                      |  | Date           |  |

BA AQUA MAJ – ECON

## **BA Major in Economics and Major in Aquatic Resources**

| I.D. Number   | Last Name             | Given Na         | ames                                       |            |  |  |  |
|---|-----------------------|------------------|--|------------|--|--|--|
| Note: The following course requirements <u>must</u> be included in the pattern on page 1. |                       |                  |  |            |  |  |  |
| ☐ AQUA 100 (6 cr  | )                     | □ <b>E</b>       | BIOL 112 (3 cr)                            |            |  |  |  |
| □ AQUA 201 (3 cr  | )                     | □ <b>E</b>       | BSAD 101 (3 cr)                            |            |  |  |  |
| □ AQUA 202 (3 cr  | )                     | □ <b>E</b>       | ECON 101 (3 cr)                            |            |  |  |  |
| □ AQUA 325 (non   | -credit)              |                  | ECON 102 (3 cr)                            |            |  |  |  |
| □ AQUA 400 (3 cr  | )                     | □ <b>E</b>       | ESCI 171 (3 cr)                            |            |  |  |  |
| □ AQUA 450 (3 cr  | )                     |                  |  |            |  |  |  |
| □ ANTH 111 and  | 112; or PSCI 101 and  | d 102; or SOCI   | 101 and 102 (6 cr)                         |            |  |  |  |
| 18 credits of AR-d  | esignated courses in  | ECONOMICS        |  |            |  |  |  |
|   | (3 cr)                |                  | (3 cr                                      | )          |  |  |  |
|   | (3 cr)                |                  | (3 cr                                      | )          |  |  |  |
|   | (3 cr)                |                  | (3 cr                                      | )          |  |  |  |
| 12 credits of AR-d<br>Economics   | esignated courses fro | m at least two p | participating departments <b>other tha</b> | n <b>n</b> |  |  |  |
|   | (3 cr)                |                  | (3 cr                                      | )          |  |  |  |
|   | (3 cr)                | □ _              | (3 cr                                      | )          |  |  |  |
| NOTES:  |                       |                  |  |            |  |  |  |